



NEWSLETTER

Whitley County

4275 N HWY 25 W

606-549-1430



Upcoming Programs:

registration for all programs is required by calling the office, visiting our PACE website, (ukywhitley.pacecommunity.net) or scan the QR code at at the bottom of the page.

Outdoor Cooking

- April 3, 9-11 AM

Home School Club

- April 21, 10 AM
- May 19, 10 AM

4-H Camp

- June 10-13

Cloverbud's Club

- 2nd Tuesday of the month, 5-6 PM

Unplugged Pickin' for Kids

- March 15, 6 PM
- Beginning April will be the 2nd Saturday of the month, 6:00 PM

Sewing Club

- 1st Thursday of the month, 4-6 PM

Fair Project Days

- June 24, 10 AM, Embroidery
- June 25, 9-3 PM, Photography Field Trip
- June 26, 2 PM, Painting
- July 8, 2 PM, Leaf Prints
- July 10, 10AM, Fair Recipes

Cloverbud Day Camp

- July 22-24



4-H CAMP



**4-H CAMP DATE:
JUNE 10-13
AGES 9-13**

**SIGN UPS:
APRIL 7-18**

**ALL PAPERWORK
(SCAN QR CODE)
MUST BE TURNED
IN AT
4275 N HWY 25,
WILLIAMSBURG, KY**

**\$25 NON-
REFUNDABLE
DEPOSIT
TO REGISTER**

**REMAINING
BALANCE IS DUE AT
ORIENTATION AT
THE BEGINNING OF
JUNE**

**QUESTIONS:
606-549-1430**

CAMPER FEE:

\$110

TEEN FEE:

\$10

**FUNDRAISING &
SCHOLARSHIPS AVAILABLE**



THANK YOU TO OUR SPONSORS!



4-H CAMP 2024

We would like to make a special thank you to all of the community partners for their time and effort to make 4-H Camp a success! Thank you to everyone who provided funding to help make 4-H Camp more accessible to our youth. This program would not be possible without our wonderful volunteers and all of the local businesses that support our mission. This year we had a record attendance since 2006!

Thank you to Whitley County Board of Education for allowing us to utilize their buses. We especially appreciate the bus drivers who took the time to safely transport us to and from camp! Thank you to the Whitley County Soil Conservation for purchasing our 4-H Camp shirts!

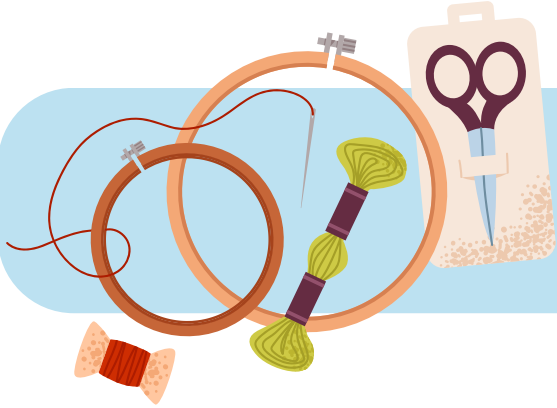
We could not have had a record attendance since 2006 without the aid of the

- Whitley County Extension District Board
- Morgan Farm Equipment
- Prewitt Farm Supply
- Siler Implement
- WD Bryant
- Holston Gasses
- Moonlight Meat Processing
- Bubby's BBQ
- Rickett Pharmacy
- The Brick Oven
- The Face Lab
- Pratt's Landscaping
- Whitley County Small Farms Club
- Whitley County Cattlemen's Association
- Forcht Bank
- Wofford Homemaker Club
- Boston Elementary School
- Rehoboth Baptist Association
- Luleigh's
- Gideon Games
- CarePlus

Finally, a huge THANK YOU to all of the teen and adult counselors that made this week possible. These campers are so lucky to have had such caring volunteers to guide them during their week at 4-H Camp.

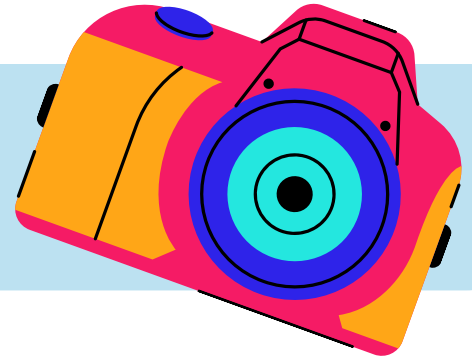
FAIR PROJECT DAYS

join us for fun creative projects that youth can submit into the county fair and potentially the state fair!



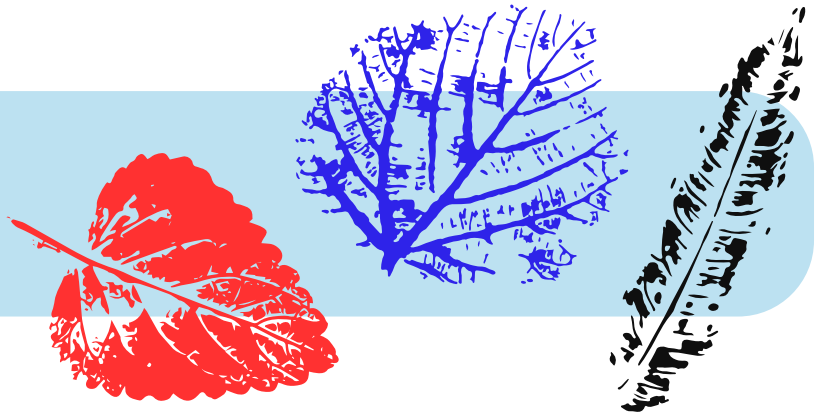
Beginning Embroidery
June 24, 10am-12pm

Basics of Photography Field Trip
June 25, 9am-3pm



Acrylic Painting on Stretched Canvas
June 26, 2pm

Leaf Print Collection
July 8, 2pm



Baking Fair Recipes
July 10am-12pm



\$50

**JULY 22-24
10AM-2PM**



CLOVERBUDS

DAY CAMP

Price Includes:

- 4-H Day Camp Shirt**
- Lunch Each Day**
- Snack**
- All Activities**

AGES 5-8 ONLY



**\$50 per child and a \$10 discount for registration with siblings.
Fundraising opportunity is available!**

**Register using our PACE website,
ukywhitley.pacecommunity.net
or scan the QR code.**





4-H COUNTY FAIR CATEGORIES



ARTS AND CRAFTS

Painting

- 727 - Acrylic Paining
- 728 - Water Color
- 729 - Abstract Painting
- 730 - Sand Paining
- 731 - Self Portrait
- 732 - Human Action
- 733 - Oil Painting
- 734 - Oil Pastel

Printing

- 735 - Intaglio Collagraphy
- 736 - Blue Print Paper
- 737 - Etched Plexiglass
- 738 - Wax Resist Print
- 739 - Tire Stamp Print
- 740 - Linoleum Print
- 741 - Hand Drawn
Negative Photograph

Graphic Design

- 743 - 5 Color Design
- 744 - Computer Drawing

Drawing

- 745 - Contour Drawing
- 746 - Two Point Perspective
- 747 - Circular Shape Object
- 748 - Sketch w/ Color or
Black Pencil
- 749 - Sketch with Pen and Ink
- 750 - Calligraphy
- 751 - Cartooning

Fiber Arts

- 752 - Felted Wool Applique Mat
- 753 - Cotton Linter Bowl
- 754 - Batik Fabric
- 755 - Lap Loom Woven Place
Mat
- 756 - Inkle Loom Basket

Trends

763 - Art Trends using Mixed Media. Examples include decoupage and paint; pencil & water colors; fabric, paint & paper.
Canvas size is open to artist.

Sculpting

- 757 - Item Sculpted from Clay
- 758 - Clay Bust
- 759 - Mask Sculpted from Clay
- 760 - Cardboard Sculpture
- 761 - Wire Sculpture
- 762 - Plaster of Paris Carving

Heritage Arts

- 764 - Heritage Arts
(additional writing
required, contact
the Extension Office for
a copy.)
 - Basket Making
 - Jewelry Making
 - Leather Craft
- * Kits allowed only for Juniors.*

764 - Natural Resources

- Forest photograph (large area dominated by trees).
- Water photograph showing still or moving water in a natural water system.
- Wildlife photograph showing unrestrained and live wildlife in natural habitats.
- Natural Scenic photograph showing natural scene.
- Native Plants: 1-5 photographs of native flora that occur naturally (not in a garden)
- Insect photograph in natural habitat

765 - Agriculture

- Livestock: as the main subject
- Crops: crops as main focus
- Life Cycle: 1-5 phots showing the life cycle as part of a story: crops or livestock
- Agriculture Scenic: agriculture as subject
- Farm Equipment/Implement as subject
- Modern or Historic Practices: 1-5 photos that show a singular, Comparison, or advancement in an agriculture practice.

PHOTOGRAPHY

766 - Leadership

- Formal/Candid Portrait of a person
- Urban Scenic Photograph
- Event: 1-5 photos of a community event
- Service: photo of service learning
- 4-H Event: 1-5 photos of a 4H event
- National/International: 1-5 photos that focus on a national or international experience.

676 - Family & Consumer Sciences

- Family: Portrait or candid of family members
- Food Preparation: 1-5 Photos
- Culture: showing unique perspective of local/global culture

768 - SET

- Mechanics: 1-5 photos
- Architecture
- Energy: 1-5 photos
- Movement: 1-5 photos
- Construction: 1-5 photos
- Machinery/Equipment

769 - Health

- Physical Activity
- Competitive Sports
- Healthy Lifestyle
- Healthy Foods
- Careers in Health
- Dealing with Stress

770 - Com. & Expressive Arts

- Music
- Instrument/Art Utensils
- Cultural Arts Event
- Arts Creation
- Created Art in Your Community
- Word - single spelled out within the community
- Fashion Portrait
- Patterns/Design: natural or manmade
- Residential: 1-5 photos showing residence area from inside and outside.



4-H COUNTY FAIR CATEGORIES



SEWING

Sewing Categories

790-810: Contact the extension office for a list of all classes in this category.

NEEDLEWORK

Crochet Category

813 - Small Crochet Items made of medium weight yarn (4).

814 - Large Crochet Items made of medium weight yarn (4).

815 - Crochet Item made with novelty yarn.

816 - Crocheted Item made using the Granny Square Technique.

817 - Crocheted Item(s) made using intermediate skills/pattern crochet stitches.

818 - Crochet Item using intermediate skills for shaping and fitting multiple pieces together.

819 - Item or pair of items using advanced crochet skills

820 - Item or pair of items using advanced crochet skills to create your own design.

Hand Embroidery Category

821 - 836: Contact the extension office for a list of all classes in this category.

Knitting

837 - Small/simple knitted item(s):

838 - Knitted Item created using Self-stripping or Variegated Yarn(s)

839 - Larger/simple knitted item or pair of items

849 - Knitted project focused on Shape—Garment or Fashion Accessory

841 - Knitted project focused on Shape—Stuffed Toy

843 - Knitted project focused on Color Design

844 - Knitted project focused on Textural Design

Quilting Category

845 - 857: Contact the extension office for a list of all classes in this category.

There are many more categories for fair entries.

For all categories visit: 4-h.ca.uky.edu/kentucky-4-h-state-fair-0



Whitley County 4-H
PO Box 328
Williamsburg, KY 40769

CLUB/ACTIVITIES
REGISTRATION WEBSITE(PACE):



UKYWHITLEY.PACECOMMUNITY.NET

