

# WHITLEY COUNTY 4-H CAMP

## PRE-REGISTRATION FORM

JUNE 12TH – JUNE 15TH, 2017

CAMP FEE - \$150.00

Ages 9 (and entering 4th grade) through 14 as of June 12, 2017



College of Agriculture,  
Food and Environment  
Cooperative Extension Service



**\*\*\*TOTAL CAMP FEE IS DUE BY JUNE 8TH, 2017 \*\*\***  
(No exceptions to conditions listed above. Spots not guaranteed after June 8th.)

**Due to limited space please return this form and your \$50 deposit to hold your spot to:**

Whitley County Extension Office  
4275 US-25W, P.O. Box 328  
Williamsburg, KY 40769

Please print clearly using black or blue ink. This form should be completed by the parent or guardian. This is only a pre-registration form.

In order to be fully registered for camp, you must complete the full health registration packet you will receive after we have processed this form

Application Received \_\_\_\_\_ Amount paid: \_\_\_\_\_

- Check here if you would like to be considered for a camp scholarship. Scholarships are on an as needed, first-come, first-serve basis. The deposit of \$50 must still accompany the registration form.
- Check here if you would like participate in our installment plan with the following payment due dates:  
 \_\_\_\_\_ \$50 1<sup>st</sup> Installment Due by April 28<sup>th</sup>  
 \_\_\_\_\_ \$50 2<sup>nd</sup> Installment Due by May 25<sup>th</sup>  
 \_\_\_\_\_ \$50 Final Installment Due by June 8<sup>th</sup>

Camper's Name (include nickname or preferred name) \_\_\_\_\_

Address \_\_\_\_\_  
Route, Street, Hwy City State Zip Code

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Gender \_\_\_\_\_ Race\* \_\_\_\_\_  
\*Necessary to comply with affirmative action- Civil Rights Standard

Circle T - Shirt Size: Youth S M L XL Adult S M L XL

Have you attended 4-H Camp before? Yes \_\_\_ No \_\_\_ Years Attended Camp (Not Including This Year) \_\_\_\_\_

School \_\_\_\_\_ Grade as of May 1, 2017 \_\_\_\_\_

Cabin Buddy Request (and school they attend) \_\_\_\_\_

Name \_\_\_\_\_ ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Parent or Guardian (Please Print) Home/Cell Phone Work Phone

Signed \_\_\_\_\_ Date \_\_\_\_\_

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities accommodated with prior notification.